

NETAJI SUBHAS OPEN UNIVERSITY  
DD 26, Sector-1, Salt Lake, Kolkata-700 064  
PHONE : (033) 4066 3208, TELEFAX : (033) 4066 3225  
e-mail : [registrar@wbnsou.ac.in](mailto:registrar@wbnsou.ac.in)  
Website : [www.wbnsou.ac.in](http://www.wbnsou.ac.in)

Memo No. Reg/609

Date – 13.04.2015

Sub: Recruitment to the post of Associate Professor of Commerce, Netaji Subhas Open University (NSOU). The undersigned is directed by the competent authority of the University to inform that you are given appointment to the post of Associate Professor of Commerce, NSOU on the basis of recommendation of a duly constituted Selection Committee, on the following terms and conditions:

- a) S/he will be whole-time employee of NSOU.
- b) Her/His pay will be fixed at the entry level in the pay band of Rs.37,400-67,000/- with AGP of Rs.9000/- along with other allowances and benefits/facilities as may be admissible as per the relevant University and/or State Govt. rules issued from time to time.
- c) S/he will be required to produce release order from her/his present employer before joining the post and also to produce the last pay certificate from the employer – where applicable.
- d) Her/His service will be governed by the relevant provisions of the extant Act, Statutes, Ordinances, Regulations and Rules of the NSOU read with the respective amendments as may be issued from time to time.
- e) S/he shall also abide by the relevant terms and conditions as laid down in the relevant orders of the State Government and any other order(s) which may be issued by the State Government from time to time and as accepted by the University.
- f) S/he will be due to superannuation on attaining the age of 60 years or as may be decided by the State Government from time to time and as accepted by the University.
- g) S/he will not accept any other employment with or without remuneration except the permission of competent authority.
- h) S/he will be posted at the Kalyani campus of the University until further order.
- i) S/he is liable to be transferred to any Campus/Regional Centre of the NSOU as may be determined by the Vice-Chancellor and/or the competent authority, as and when required.

If the above offer is acceptable to her/him, s/he is requested to join the aforesaid post at the earliest. The appointment shall be liable to be terminated in future, if any supporting document(s) submitted at the time of application to the aforesaid post is/are found to be false/forged.

If s/he fails to join the post offered within a reasonable period, it may be presumed that s/he is not interested to joining this University and accordingly, the present offer may stand cancelled without further reference to her/him.

The order is being issued with the concurrence of the Vice-Chancellor.

✓ DR. ANIRBAN GHOSH  
CHANDMARI ROAD  
P.O – DANESH SK. LANE, HOWRAH-9  
PHONE – 9433843040

Copy forwarded for information:

1. Director, School of H&SS
2. Finance Officer
3. Incharge, Kalyani campus
4. Executive Secy. to the Vice-Chancellor

*ofc* Registrar

*ofc* Registrar

*A Ghosh*  
13/4/15



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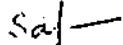
Memo No. Reg/536

Date –30.05.2016

The undersigned is directed to state that Dr. Anirban Ghosh was selected as Associate Professor of Commerce against employment notification number Reg/214 dated 14.03.2014 in the Pay Band of Rs.37400-67000 with AGP of Rs. 9000/-. He was appointed as Associate Professor vide this office memo No. Reg/623 dated 17/04/2015 and joined on 17.04.2015 (FN).

Dr. Anirban Ghosh has completed three years since appointment in the AGP of Rs. 9000/- on 16.04.2018 and applied for placement to the position of Professor having next higher AGP of Rs. 10000/- (Stage-V) in the same Pay Band of Rs.37400-67000/- w.e.f 17/04/2018.

Now, the undersigned is further directed to state that his application was placed for consideration on 26.05.2018 to the Selection Committee duly constituted for this purpose. On the recommendation of the said Selection Committee, the Vice Chancellor is pleased to place Dr. Anirban Ghosh under CAS in the Pay Band of Rs.37400-67000 with AGP of Rs. 10000/-(Stage-V) w.e.f 17/04/2018 as Professor of Commerce within the provision of UGC (4<sup>th</sup> Amendment) Regulation No. F1-2/2016 dated 11/07/2016 read with GO No 1197-Edn(U) dated 31.12.2012 and GO no 1343-Edn(U)/1U-41/11(Pt.) dated 07/12/2017 of Department of Higher Education, Science & Technology and Bio-Technology, Govt. of West Bengal.

  
Registrar

Memo No. Reg/536 (14)

Date –30.05.2016

Copy forwarded for information to: -

- 1) Director, School of Sciences
- 2) Director, School of education
- 3) Director, School of Social Sciences
- 4) Director, School of Humanities
- 5) Director, Study Centres
- 6) Finance Officer
- 7) Officer-in-Charge, SPS & SVS
- 8) Dr. Anirban Ghosh, Professor of Commerce
- 9) Director, Regional Centre, Kalyani
- 10) Controller of Examination, (Actg)
- 11) Dy. Registrar (Administration)
- 12) Dy. Registrar (Academic)
- 13) Dy. Director, Regional Centre
- 14) Executive Secretary to VC for information of the Hon'ble VC

  
Registrar



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Memo No. Reg/563

Dated: - 11.06.2018

CORRIGENDUM

The date of issue of this office Memo No. Reg/536 in respect of placement of Dr. Anirban Ghosh as Professor Under CAS was inadvertently written as 30.05.2016 which may please be read as 30.05.2018 instead of 30.05.2016.

Sd/-  
Registrar

Memo No. Reg/563 (14)

Date -11.06.2018

Copy forwarded for information to: -

- 1) Director, School of Sciences *S. Saha 11-6-18*
- 2) Director, School of education
- 3) Director, School of Social Sciences *[Signature]*
- 4) Director, School of Humanities *[Signature]*
- 5) Director, Study Centres *[Signature] 11.6.18*
- 6) Finance Officer *[Signature]*
- 7) Officer-in-Charge, SPS & SVS *A. Paul 11/6/18*
- 8) Dr. Anirban Ghosh, Professor of Commerce
- 9) Director, Regional Centre, Kalyani
- 10) Controller of Examination, (Actg)
- 11) Dy. Registrar (Administration) *[Signature] 11.6.18*
- 12) Dy. Registrar (Academic)
- 13) Dy. Director, Regional Centre
- 14) Executive Secretary to VC for information of the Hon'ble VC *[Signature] 11/6/18*

*[Signature]*  
Registrar